

AUG 8 4 02 PM '69

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that W. E. SHAW, INC.

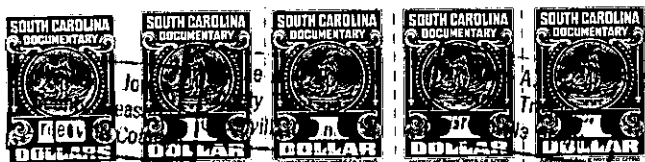
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Six-thousand Seven hundred and eleven and 51/100 ----- (\$6,711.51) Dollars, And assumption of mortgage as set forth herein below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto ALTON E. PAINTER AND MARY DIANNE PAINTER, their heirs and assigns forever

ALL that piece, parcel or lot of land situate, lying and being on the northern side of Ardmore Drive near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as a major portion of Lot No. 131 and a small portion of Lot No. 130 of a subdivision known as Colonial Hills, Section 3, plat of which is recorded in the RMC Office for Greenville County in Plat Book BBB, Page 91, and according to a more recent survey by Jones Engineering Services dated March 22, 1969 has the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 132 and 131 and running thence along a new line N13-38W 162.7 feet to an iron pin; running thence N81-40E 81 feet to an iron pin at the old joint rear corner of Lots Nos. 131 and 130; running thence S75-08E 13 feet to an iron pin, being the new joint rear corner of Lots Nos. 131 and 130; running thence along a new line S14-36E 151.8 feet to an iron pin on the northern side of Ardmore Drive; running thence with the northern side of Ardmore Drive S78-16W 95 feet to an iron pin, point of beginning.

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book at Page and has a present balance of \$13,238.49.



County Stamps Paid \$7.70
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of July 1969

SIGNED, sealed and delivered in the presence of:

Linda C. Knight
W. E. Shaw

W. E. SHAW, INC. (SEAL)
A Corporation
By: *W. E. Shaw*
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of July 1969

W. E. Shaw (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Linda C. Knight

RECORDED this 8 day of August 1969 at 4:02 P. M., No. 3326

PT. T34.1-0-47.1
OUT OF T34.10-46
ALSO
276 - T34.1-0-47.1
OUT OF T34.1-0-47.1

WILLIAM JAMES... R.M.C. ...